

**Labor Commissioner, State of California**Department of Industrial Relations  
Division of Labor Standards Enforcement**DIVISION USE ONLY:**TAKEN BY: \_\_\_\_\_ CASE # \_\_\_\_\_  
DATE TAKEN: \_\_\_\_\_ ASSIGNED TO: \_\_\_\_\_  
OFFICE: \_\_\_\_\_ DATE RECEIVED: \_\_\_\_\_  
DATE ASSIGNED: \_\_\_\_\_***PUBLIC WORKS – PUBLIC COMPLAINT***

The following information is important and must be provided.

**Complainant Information**

|                    |              |                     |                     |
|--------------------|--------------|---------------------|---------------------|
| 1. FIRST NAME      | 2. LAST NAME | 3. COMPANY NAME     | 4. WORK/CELLULAR NO |
| 5. CONTACT ADDRESS | 6. CITY      | 7. STATE / ZIP CODE | 8. EMAIL ADDRESS    |

**Project Information****Note: A separate form must be completed for each project in which you are alleging a violation of prevailing wages.**

|                                                           |
|-----------------------------------------------------------|
| 9. PROJECT NAME (If known)                                |
| 10. LIST ADDRESS(ES) OF PROJECT WHERE WORK WAS PERFORMED: |
|                                                           |

**Complaint Against**

|                                                                |                                |           |
|----------------------------------------------------------------|--------------------------------|-----------|
| 11. NAME OF BUSINESS/CONTRACTOR/EMPLOYER                       | 12. CONTRACTOR'S STATE LIC. NO |           |
| 13. ADDRESS OF BUSINESS/CONTRACTOR/EMPLOYER (Include Zip Code) | 14. BUSINESS TEL. NO           |           |
| 15. EMAIL ADDRESS                                              | 16. NAME OF PERSON IN CHARGE   | 17. TITLE |

**Awarding Body**

|                                                   |                                      |                          |                                  |
|---------------------------------------------------|--------------------------------------|--------------------------|----------------------------------|
| 18. NAME OF PUBLIC AGENCY/AWARDED CONTRACT ENTITY |                                      |                          |                                  |
| 19. ADDRESS OF AWARDING BODY                      | 20. BUSINESS TEL. NO/                |                          |                                  |
| 21. EMAIL ADDRESS                                 | 22. NAME OF PERSON IN CHARGE / TITLE | 23. AMOUNT OF CONTRACT   |                                  |
| 24. FIRST BID AD DATE                             | 25. DATE PROJECT BEGAN               | 26. PROPOSED FINISH DATE | 27. DATE OF NOTICE OF COMPLETION |

**General Contractor (Prime Contractor)**

|                                |                              |           |
|--------------------------------|------------------------------|-----------|
| 28. NAME OF GENERAL CONTRACTOR | 29. CONTRACTOR'S STATE LIC.  |           |
| 30. ADDRESS                    | 31. BUSINESS TEL. NO         |           |
| 32. EMAIL ADDRESS              | 33. NAME OF PERSON IN CHARGE | 34. TITLE |

**Prevailing Wage Issues (Attach statements substantiating the allegation)**

35. BRIEF EXPLANATION OF ISSUES: (Check all applicable boxes)

- |                                                               |                                                          |                                                   |
|---------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------|
| <input type="checkbox"/> Non-payment /Underpayment of wages   | <input type="checkbox"/> Not paid travel and subsistence | <input type="checkbox"/> Under reporting of hours |
| <input type="checkbox"/> Unpaid overtime/Sat/Sun/Holiday rate | <input type="checkbox"/> Misclassification of worker     | <input type="checkbox"/> Insufficient fund check  |
| <input type="checkbox"/> Fringe benefits not paid             | <input type="checkbox"/> Other                           |                                                   |

Apprentice Violations 1777.5 proceed to the next page

| <b>Apprentice Occupation</b>                                                                                                                                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 36. Trades and Classifications: _____                                                                                                                                            |  |
| <b>Apprentice Violations 1777.5</b>                                                                                                                                              |  |
| 37. If the contractor is approved to train- Name of the Apprenticeship Committee: _____                                                                                          |  |
| 38. Was there a LABOR COMPLIANCE PROGRAM on this project? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If Yes, Name of the LCP: _____ LCP Telephone Number: _____ |  |
|                                                                                                                                                                                  |  |
| <b>Apprentice Issues<br/>( List any documentation attached substantiating the allegation)</b>                                                                                    |  |
| 39. BRIEF EXPLANATION OF ISSUES: (Check all applicable boxes)                                                                                                                    |  |
| <input type="checkbox"/> Failed to provide Contract award information (DAS 140). California Code of Regulations 230<br>_____                                                     |  |
| <input type="checkbox"/> Failed to request dispatch of apprentices (DAS 142). California Code of Regulations 230.1<br>_____                                                      |  |
| <input type="checkbox"/> Failed to employ registered apprentices in the correct ratio or not at all. California Code of Regulations 230.1<br>_____                               |  |
| <input type="checkbox"/> Failed to make apprenticeship training fund contributions. California Code of Regulations 230.2<br>_____                                                |  |
| <input type="checkbox"/> Other (give clear concise statement of the facts constituting the basis of your complaint)<br>_____<br>_____                                            |  |
| <b>Proof of Service</b>                                                                                                                                                          |  |

40. ☐ Check the box if Proof of Service upon affected contractor and the General Contractor is attached.

**I hereby certify that this is a true statement to the best of my knowledge and belief.**

**MY NAME MAY BE USED IN THIS INVESTIGATION.**

☐ Yes ☐ No

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date